

2026-2027

## STATE PRESIDENT AWARD



EACH STATE PRESIDENT SHOULD COMPLETE AND RETURN THIS FORM. This report covers the work that YOU as State President, did in your state, during your term of office, through February 28, 2027. It is designed to serve as a guide for planning activities for the state society and as an incentive for State Presidents to promote the state and national programs on the state and local levels. **Answers will be verified.** Documentation of activities and programs **MUST** accompany this entry and will be considered in judging. For example, embedded photos and news articles of an activity. Sufficient information must be provided to allow the Chair to evaluate your entry properly. C.A.R. National Headquarters will not provide information to complete his form. **No photo albums, videos, or media submissions are allowed. Entries are limited to 50 pages, excluding the entry form and newsletters. Double-sided sheets count as two pages. Please number ALL pages and reference the page number on this form.**

State Presidents should return the completed form, with required attachments, for the period from March 1, 2026 to February 28, 2027.

**One PDF, no larger than 50 MB. Filename should be "STATENAME" \_SP\_2027**

Please use ilovepdf.com or any other free software to merge files into one PDF and compress to 50 MB or less.

**Gold Award: Achieve at least 45 points**  
**Blue Award: Achieve at least 40 points**

**Red Award: Achieve at least 35 points**  
**Honorable Mention: Achieve at least 25 points**

**Hardcopy sent by U.S.P.S. Mail**

**Postmarked on or before March 3, 2027**

**OR**

Chair and Senior Chair

mailing addresses can be found in

N.S.C.A.R. national roster at nscar.org

**One PDF file sent by email**

**Received by 11:59 p.m. on March 8, 2027**

**Chair: Sam Schenck**

**NationalMeritAwardChair@nscar.org**

**Senior Chair: Gwen Parks**

**SrNationalMeritAwardChair@nscar.org**

**State President's Name:** \_\_\_\_\_ **State:** \_\_\_\_\_

Number of (dues paying) members in your State as of March 1, 2026 \_\_\_\_\_ as of February 28, 2027 \_\_\_\_\_  
(At large members do not count in this total)

**A. State President-Attach details**

**1 point for each you accomplished**

**Page #(s)**

**Points**

**Did the State President:**

1. Or did your State 1st Vice President attend the National Convention in 2026?
2. Or did a State Board Member attend your Regional Meeting?
3. Hold a state or district workshop/Packet Meeting no later than October 1, 2026.
4. Explain and discuss the 2026-2027 National Program, National President's Theme and Project and the National Merit Award at your state or district workshop/Packet Meeting?
5. Promote the National Theme, **Liberty's Legacy**.
6. Promote the National Project: Raising funds for interpretive centers at Yorktown.
7. Have a state theme and project and promote state project activities. **Provide details**
8. Have a state contest that corresponds with **at least 8** of the 2026-2027 National Committees for which the State has a corresponding committee Chair?

A1 \_\_\_\_\_  
A2 \_\_\_\_\_  
A3 \_\_\_\_\_  
A4 \_\_\_\_\_  
A5 \_\_\_\_\_  
A6 \_\_\_\_\_  
A7 \_\_\_\_\_

*Each State President is required to appoint state chairs, and each Senior State President is required to appoint senior state chairs, who correspond to national committees in the National Program Packet. State societies are required to have state contests corresponding to national committees in the National Program Packet. An individual may serve as Chair of more than one committee. Please include your state packet with the above information.*

9. Encourage members to pay life member dues. **Explain how.**
10. Attend or ask a representative to attend each local society meeting to which you were invited.
11. Subscribe to the **C.A.R. Magazine?** Life Promoter qualifies.
12. Have the required number of members attend ANY Region Meeting OR, if the member quota did not attend a Regional Meeting, **explain** what you did to encourage participation at Regional Meetings?

A8 \_\_\_\_\_  
A9 \_\_\_\_\_  
A10 \_\_\_\_\_  
A11 \_\_\_\_\_

**List members who attended a Regional Meeting or write a short explanation.**

*State societies with 100 or more members - 3 or more members attended*

*State societies with 70-99 members - 2 or more members attended*

*State Societies with 69 or fewer members - 1 or more members attended*

A12 \_\_\_\_\_

**B. Membership - Attach details****Did your state society:**

1. Develop and implement a statewide membership campaign? **1 point**
2. Obtain at least five new members in membership? **1 point for each new member Max. 15 points**

B1 \_\_\_\_\_

B2 \_\_\_\_\_

**C. Communications: Public Relations-Attach details**

1. Invite the National President to attend your state conference or other state activity? **1 point**
2. Submit two articles, games or activities to the *C.A.R. Magazine*? **2 points**
3. Publicize the N.S.C.A.R. Web site, [www.nscar.org](http://www.nscar.org)? **1 point**
4. Maintain a public website or social media profile, or regularly contribute to an established public website or social media profile for your State Society, following N.S.C.A.R. Guidelines? **1 point**
5. Utilize various means to create public awareness of your state society? **1 point for each event Max. 5 points**
6. Include the DAR, SAR, S.R. on State and National Project Activities? **1 point for each event Max. 5 points**
7. Participate in community events and publicize this participation? **1 point for each event Max. 5 points**

C1 \_\_\_\_\_

C2 \_\_\_\_\_

C3 \_\_\_\_\_

C4 \_\_\_\_\_

C5 \_\_\_\_\_

C6 \_\_\_\_\_

C7 \_\_\_\_\_

**D. Communications: C.A.R. Magazine and Newsletters - Attach details****1 point each****Did your state society:**

1. Encourage all members to receive the *C.A.R. Magazine*?
2. Distribute at least **three issues** of your State newsletter, from May 1 to February 28?
3. Publicize the membership program in each issue of your newsletter after September 1?
4. Promote the National President's program and national theme in each issue of your newsletter?
5. Welcome new members in a state newsletter?
6. Publish a listing of state officers, senior state officers, state chairs, senior state chairs, society presidents, and senior society presidents in an issue of your state newsletter?  
A separate yearbook fulfills this requirement for the listing but is **NOT** one of the **three** required newsletters. Personal contact information is not required in the newsletter listing.
7. Explain national pins available and Star Supporter in a newsletter?

D1 \_\_\_\_\_

D2 \_\_\_\_\_

D3 \_\_\_\_\_

D4 \_\_\_\_\_

D5 \_\_\_\_\_

D6 \_\_\_\_\_

D7 \_\_\_\_\_

**E. Donations - Attach details****1 point each**

1. Did you encourage local society donations for the national project to be sent to C.A.R. National Headquarters by February 28, 2027?

E1 \_\_\_\_\_

**Grand Total Points**

\_\_\_\_\_

**I hereby certify that I have completed the above work and that I, not the Senior State President, completed this form.**

State President's signature

Date

State President (printed name)

Email

Senior State President's signature

Date

Senior State President (printed name)

Email